

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS (D. 60: 1450) Alexandra, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7491** 

| SERIAL NUMB<br>10/600,258                                                                                   | 1 22:22:22:2                                                                        |                                                                                                                       | CLASS<br>244 |                           | GROUP ART UNIT<br>3644 |                                                                                                                  | ATTORNEY<br>DOCKET NO.<br>AVI 1005-04US |  |                            |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|----------------------------|
| APPLICANTS Paul B. MacCready, Pasadena, CA; Bart D. Hibbs, Altadena, CA; Robert F. Curtin, Simi Valley, CA; |                                                                                     |                                                                                                                       |              |                           |                        |                                                                                                                  |                                         |  |                            |
| *** CONTINUING DATA **********************************                                                      |                                                                                     |                                                                                                                       |              |                           |                        |                                                                                                                  |                                         |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) condition met  Verified and Acknowledged Exan                    |                                                                                     | ons yes no no Met after Allowance AH AH AH AH AH AH AH AH AH AM AH AH AH AM AH AM |              | STATE OR<br>COUNTRY<br>CA | DRAWING CLA            |                                                                                                                  | TOTA<br>CLAIN<br>39                     |  | INDEPENDENT<br>CLAIMS<br>5 |
| ADDRESS 28327 TITLE Hydrogen powered aircraft                                                               |                                                                                     |                                                                                                                       |              |                           |                        |                                                                                                                  |                                         |  |                            |
| FILING FEE<br>RECEIVED                                                                                      | FEE FEES: Authority has been given in Paper /ED No to charge/credit DEPOSIT ACCOUNT |                                                                                                                       |              |                           |                        | ☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) ☐ Other ☐ Credit |                                         |  |                            |